

**LESAN NETBALL CLUB INVITE YOU TO THE**

**Leyland Sports Association**

**Annual Junior Tournament 8th July 2012**

**LESAN Netball Club invite you and your club to the LSA Junior Tournament. Help us make this a spectacular day for North West Junior Netball by simply entering your team. Closing date 30th June 2012**

**A fun day for the whole family!**

* **Under 11s, Under 12s, Under 13s, Under 14s and Under 16s**
* **Five quality courts**
* **£20.00 entry fee (Excludes umpire, umpire can be provided on request)**
* **C awarded umpires**
* **Quality tournament ran by experienced organisers.**
* **Trophy/ medals 1st place in each age group**
* **Medals 2nd place in each age group**
* **Sportsmanship Award 1 Trophy awarded most Sportsman**

 **Like team of the tournament –**

 **Points awarded by Umpire in each game.**

* **Cake Stall & Ice Cream Van**
* **Raffle**
* **Music**
* **Zumba**
* **Light Refreshments Tea / Coffee + cold drinks & sweets**
* **Ample onsite parking**
* **Onsite toilets**
* **Thunder Bear**

**Entry Form Attached**

**Post to:- Sandra Rimmer , Southfields 10, Avalwood Ave Longton Preston PR4 5FD**

 **Tel 01772 612214 mb 07772904165 email** **sandrasouthfields@yahoo.co.uk** **www. leylandsportsassn.co.uk**

**Cost of entry per team £20.00 , excludes umpire. UMPIRE to be SUPPLIED [the cost per umpire for the day from me is £50 if you wish to share the cost with another team you can do so or you can supply your own]**

**Directions:- Coming from the North and South on M6 leave at junction 28 and turn left on to the B5256 signposted Leyland onto Turpin Green Lane at the roundabout take the 2nd exit [ follow the brown signs for the Commercial vehicle museum ]this will take you straight to the car park go through the car park to the top and the L.S.A Netball car park and courts are on your left.**





LEYLAND SPORT ASSOCIATION

THURSTON ROAD, LEYLAND PR25 2LF

 **WWW. Leylandsportsassn.co.uk**

** ENTRY FORM**

Junior Under 11s or 12s (delete as appropriate)

Name of Team....................................................................................................................

Contact Name.....................................................................................................................

Tel home............................................... mobile................................................................

Email...................................................................................................................................

Junior Under 13s

Name of Team....................................................................................................................

Contact Name.....................................................................................................................

Tel home............................................... mobile................................................................

Email...................................................................................................................................

Junior Under 14s

Name of Team....................................................................................................................

Contact Name.....................................................................................................................

Tel home............................................... mobile................................................................

Email....................................................................................................................................

Junior Under 16s

Name of Team.....................................................................................................................

Contact Name......................................................................................................................

Tel Home............................................. mobile...............................................................

Email...................................................................................................................................